Notice of Determination

То: 🛚	Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814	From:	San Bernardino County Planning Department 385 North Arrowhead Avenue, Third Floor San Bernardino, CA 92415-0182
\boxtimes	Clerk of the Board of Supervisors	Docum	entary Handling Fee (\$35.00)
	County of San Bernardino 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130	Receip	t Number
Filinç	SU g of Notice of Determination in Compliance with	BJECT: Section	21108 or 21152 of the Public Resources Code.
	Project Description		Applicant
The Nielson Road Improvement and Extension Project generally consists		Department of Public Works	
of the construction of a two-lane paved roadway between Malposo Road and Beekley Road, placement of fill material, Joshua tree			Name
relocation, and installation of drainage culverts.		825 E. Third Street	
			Address
			San Bernardino, CA 92415-0835
			(909) 387-8109
			Phone
			Representative
State Clearing House Number2003101143			Naresh P. Varma
		Name	
			Same as Above
			Address
	Patrick J. Mead		
	Lead Agency Contact Person		
	(909) 387-7916		
	Area Code/Telephone Number		Phone
This is to	advise that the San Bernardino County Boa		hervisors has approved the above described onsible Agency
project or	n <u>May 4, 2004</u> with an effect	ctive date	of May 4, 2004 and has made
the follow	ving determinations regarding the above project:		
2. [3. [4. /	The project [will will not] have a significant An Environmental Impact Report was prepared A Negative Declaration was prepared for this Mitigation measures [were were not] mad A statement of Overriding Considerations [was were were mot] was Findings [were were mot] was were mot] was pursuant	ed for this project p le a cond as ⊠ wa	s project pursuant to the provisions of CEQA. bursuant to the provisions of CEQA. ition of the approval of the project. s not] adopted for this project.
	certify that the final EIR with comments and res Public at:	sponses a	and record of project approval is available to the
Signature	(Public Agency)		Date Title